

A HUMAN APPROACH TO AN ALIEN PHENOMENON

WITH MICAH HANKS AND RYAN SPRAGUE



1
00:00:28,990 --> 00:00:24,100
this is the grimian report the unusual

2
00:00:32,110 --> 00:00:29,000
weird news anomalies EXO politics its

3
00:00:35,500 --> 00:00:32,120
young the fringe we're conspiracy theory

4
00:00:39,310 --> 00:00:35,510
can become conspiracy fact this is the

5
00:00:41,110 --> 00:00:39,320
green report with your host Mike now

6
00:00:42,790 --> 00:00:41,120
when it comes to podcasting one of the

7
00:00:44,620 --> 00:00:42,800
best things about it is its it's kind of

8
00:00:48,400 --> 00:00:44,630
in a typical format it's not like your

9
00:00:50,740 --> 00:00:48,410
typical radio show and therefore I often

10
00:00:52,150 --> 00:00:50,750
don't feature guests on the show what I

11
00:00:53,890 --> 00:00:52,160
like to do is I like to get guest

12
00:00:55,329 --> 00:00:53,900
co-host Jenn I like to get people in on

13
00:00:56,650 --> 00:00:55,339

round tables and things like this and

14

00:00:59,049 --> 00:00:56,660

the gentleman who is going to be a guest

15

00:01:01,240 --> 00:00:59,059

this hour has been featured as one of

16

00:01:03,070 --> 00:01:01,250

our our news suppliers and commentator

17

00:01:05,380 --> 00:01:03,080

on the show on the subject of UFOs

18

00:01:07,270 --> 00:01:05,390

tonight actually have this longtime

19

00:01:08,680 --> 00:01:07,280

friend of mine in an interview segment

20

00:01:10,390 --> 00:01:08,690

because he's got a brand new book out

21

00:01:11,770 --> 00:01:10,400

and of course the gentleman I'm talking

22

00:01:12,910 --> 00:01:11,780

about is Ryan Sprague he's a

23

00:01:15,850 --> 00:01:12,920

professional playwright and screenwriter

24

00:01:17,260 --> 00:01:15,860

in New York City he's played tour guide

25

00:01:18,460 --> 00:01:17,270

for me a couple of times we had some

26

00:01:19,719 --> 00:01:18,470

wonderful hot chocolate together while

27

00:01:21,760 --> 00:01:19,729

we were up there along with our

28

00:01:23,500 --> 00:01:21,770

compatriot Peter Robbins who's been

29

00:01:25,539 --> 00:01:23,510

really influential in his work he's also

30

00:01:26,709 --> 00:01:25,549

an investigative journalist though and

31

00:01:30,370 --> 00:01:26,719

yes Ryan as you might have guessed

32

00:01:31,090 --> 00:01:30,380

specializes in the topic of UFOs he's

33

00:01:33,340 --> 00:01:31,100

written for numerous publications

34

00:01:35,160 --> 00:01:33,350

including Omni reboot which I'm really

35

00:01:37,600 --> 00:01:35,170

excited about that magazine being back

36

00:01:39,639 --> 00:01:37,610

open minds magazine of course is one of

37

00:01:41,830 --> 00:01:39,649

the mainstays of UFOs these days he's

38

00:01:44,590 --> 00:01:41,840

written for them for years and also UFO

39
00:01:46,480 --> 00:01:44,600
truth magazine he's been featured on ABC

40
00:01:48,279 --> 00:01:46,490
News Fox News the Science Channel and

41
00:01:50,260 --> 00:01:48,289
his regular on the Travel Channel's

42
00:01:52,660 --> 00:01:50,270
mysteries at the museum so you may have

43
00:01:54,310 --> 00:01:52,670
seen him on these programs just as well

44
00:01:56,170 --> 00:01:54,320
and his first book somewhere in the

45
00:01:58,749 --> 00:01:56,180
skies a human approach to an alien

46
00:02:00,370 --> 00:01:58,759
phenomena is of course now available via

47
00:02:01,690 --> 00:02:00,380
Richard Dolan press full disclosure I

48
00:02:03,099 --> 00:02:01,700
wrote the foreword for this book because

49
00:02:04,959 --> 00:02:03,109
I've known Ryan for years it was my

50
00:02:06,910 --> 00:02:04,969
pleasure to be able to do that as it is

51
00:02:10,029 --> 00:02:06,920
now my pleasure to be able to welcome

52
00:02:11,800 --> 00:02:10,039
him to discuss this new first book on

53
00:02:14,950 --> 00:02:11,810
the graylien report how are you Ryan I

54
00:02:16,030 --> 00:02:14,960
am doing fantastic Mike I can't thank

55
00:02:18,490 --> 00:02:16,040
you enough for having me out brother

56
00:02:20,740 --> 00:02:18,500
it's been a long time in the works and

57
00:02:23,200 --> 00:02:20,750
you know just as well as I do I've been

58
00:02:25,840 --> 00:02:23,210
watching your work from the periphery

59
00:02:28,869 --> 00:02:25,850
from the start and the periphery became

60
00:02:31,030 --> 00:02:28,879
focal and I am a huge fan of everything

61
00:02:32,570 --> 00:02:31,040
you do you've been a huge inspiration

62
00:02:34,160 --> 00:02:32,580
for me and

63
00:02:35,750 --> 00:02:34,170

I have to tell you brother the reason

64

00:02:38,090 --> 00:02:35,760

you wrote the foreword is because you

65

00:02:40,940 --> 00:02:38,100

are one of the catalysts to actually

66

00:02:42,920 --> 00:02:40,950

dive in and write a book about this

67

00:02:44,330 --> 00:02:42,930

topic so thank you thank you for having

68

00:02:46,310 --> 00:02:44,340

me well it's my pleasure and again of

69

00:02:48,110 --> 00:02:46,320

course my co-host this week is Jason pin

70

00:02:49,160 --> 00:02:48,120

trail there's a great picture if you go

71

00:02:50,750 --> 00:02:49,170

on my Instagram

72

00:02:52,400 --> 00:02:50,760

okay micah underscore hanks and you'll

73

00:02:55,250 --> 00:02:52,410

see matt oakley the graylien reverend

74

00:02:57,200 --> 00:02:55,260

and i along with mr. pin trail posing

75

00:02:58,730 --> 00:02:57,210

with your book on top of a parking

76

00:03:00,140 --> 00:02:58,740

garage in charleston south carolina i

77

00:03:01,730 --> 00:03:00,150

mean it looks like this perfectly set up

78

00:03:03,950 --> 00:03:01,740

shot but we really just took that with

79

00:03:05,270 --> 00:03:03,960

my we took the little timer on my iphone

80

00:03:06,770 --> 00:03:05,280

and just did it really quick and it

81

00:03:08,450 --> 00:03:06,780

happened to be one of those you know

82

00:03:09,860 --> 00:03:08,460

lightning in a bottle moments but it's a

83

00:03:11,150 --> 00:03:09,870

great book and we did that selfie for

84

00:03:12,380 --> 00:03:11,160

you to kind of help promote it and all

85

00:03:14,630 --> 00:03:12,390

the more reason I'm happy to have Jason

86

00:03:16,220 --> 00:03:14,640

here also participating in this

87

00:03:18,260 --> 00:03:16,230

interview again I just want to give a

88

00:03:20,090 --> 00:03:18,270

big congratulations to you Ryan for for

89

00:03:22,550 --> 00:03:20,100

coming out with this book and for being

90

00:03:25,610 --> 00:03:22,560

brave enough to put your thoughts and to

91

00:03:27,170 --> 00:03:25,620

take it from your own view you know a

92

00:03:28,790 --> 00:03:27,180

lot of times in these communities as we

93

00:03:30,770 --> 00:03:28,800

know it's it's not always easy to step

94

00:03:32,900 --> 00:03:30,780

out there but taking this new approach I

95

00:03:35,510 --> 00:03:32,910

think is is a fantastic way to go about

96

00:03:37,580 --> 00:03:35,520

it and again just a big congratulations

97

00:03:39,650 --> 00:03:37,590

on the book well thank you so much Jason

98

00:03:42,260 --> 00:03:39,660

I I hope so man I hope it is a new

99

00:03:44,600 --> 00:03:42,270

approach a fresh take on the topic and

100

00:03:48,050 --> 00:03:44,610

the three of us know all of these topics

101
00:03:51,530 --> 00:03:48,060
can become very static at times and very

102
00:03:53,600 --> 00:03:51,540
stuffy and we need those younger people

103
00:03:55,940 --> 00:03:53,610
out there and the three of us are

104
00:03:58,160 --> 00:03:55,950
considered you know young guns as it

105
00:03:59,449 --> 00:03:58,170
were in this field we got a we got to

106
00:04:01,340 --> 00:03:59,459
shake things up every once in a while

107
00:04:04,010 --> 00:04:01,350
that's to take nothing away from the old

108
00:04:06,410 --> 00:04:04,020
guard but um let's build on what they've

109
00:04:08,570 --> 00:04:06,420
taught us and move forward for sure so

110
00:04:11,000 --> 00:04:08,580
thank you again both of you young guns

111
00:04:12,590 --> 00:04:11,010
but perhaps old souls you know I think

112
00:04:14,420 --> 00:04:12,600
what is what it's all about is really

113
00:04:15,770 --> 00:04:14,430

what we learn along the way so you know

114

00:04:17,659 --> 00:04:15,780

Ryan you've been on this show a lot in

115

00:04:19,099 --> 00:04:17,669

the past and people I would gather in

116

00:04:20,479 --> 00:04:19,109

the graylien listening audience actually

117

00:04:21,800 --> 00:04:20,489

know a good bit about you and kind of

118

00:04:23,600 --> 00:04:21,810

how you got into this so I want to start

119

00:04:24,680 --> 00:04:23,610

with an atypical question here you've

120

00:04:26,000 --> 00:04:24,690

written this book about the human side

121

00:04:27,680 --> 00:04:26,010

of the UFO experience so I want to ask

122

00:04:30,530 --> 00:04:27,690

you what do you feel that you have

123

00:04:33,260 --> 00:04:30,540

learned in the process of and since

124

00:04:34,850 --> 00:04:33,270

publication of this book what was the

125

00:04:37,190 --> 00:04:34,860

authoring process light and what have

126
00:04:39,860 --> 00:04:37,200
you learned since it went to print yeah

127
00:04:42,409 --> 00:04:39,870
I mean this was a huge huge learning

128
00:04:44,450 --> 00:04:42,419
thing for me guys when I approached

129
00:04:46,010 --> 00:04:44,460
Richard Golan the publisher about the

130
00:04:48,860 --> 00:04:46,020
book I didn't really

131
00:04:50,869 --> 00:04:48,870
have a take I didn't know I knew I

132
00:04:52,879 --> 00:04:50,879
wanted to write about UFOs but then what

133
00:04:54,770 --> 00:04:52,889
is the question after that how can I

134
00:04:57,020 --> 00:04:54,780
contribute something new to a

135
00:05:00,290 --> 00:04:57,030
conversation that's been going on for so

136
00:05:03,860 --> 00:05:00,300
long and very few answers have ever been

137
00:05:06,920 --> 00:05:03,870
given so what I decided to do is really

138
00:05:10,129 --> 00:05:06,930

focus on that human aspect of these

139

00:05:12,770 --> 00:05:10,139

experiences you know what what do people

140

00:05:15,499 --> 00:05:12,780

who witness UFOs or have Close

141

00:05:17,570 --> 00:05:15,509

Encounters or claimed possible abduction

142

00:05:19,850 --> 00:05:17,580

experiences what did they take away from

143

00:05:23,719 --> 00:05:19,860

that how does that change their life and

144

00:05:25,790 --> 00:05:23,729

as I started to sort of string that

145

00:05:30,200 --> 00:05:25,800

theme together throughout the book and

146

00:05:32,480 --> 00:05:30,210

try to not find answers but to just

147

00:05:34,370 --> 00:05:32,490

shape this narrative of all these

148

00:05:37,010 --> 00:05:34,380

different people from all over the world

149

00:05:39,680 --> 00:05:37,020

different backgrounds different beliefs

150

00:05:43,040 --> 00:05:39,690

everything how do you make that

151

00:05:45,290 --> 00:05:43,050

something cohesive so yeah I really

152

00:05:47,779 --> 00:05:45,300

wanted to focus on the aftermath of the

153

00:05:51,980 --> 00:05:47,789

experience No you know I do cover each

154

00:05:54,649 --> 00:05:51,990

person's incident or testimony but it

155

00:05:56,930 --> 00:05:54,659

was more about again the implication to

156

00:05:58,580 --> 00:05:56,940

that experience and I think that's sort

157

00:06:02,360 --> 00:05:58,590

of what I learned throughout the book is

158

00:06:05,180 --> 00:06:02,370

that there are no neat and tidy boxes to

159

00:06:06,980 --> 00:06:05,190

put each of these experiences in while I

160

00:06:11,589 --> 00:06:06,990

may have found some patterns throughout

161

00:06:15,559 --> 00:06:11,599

them it still is such a vast array of

162

00:06:17,719 --> 00:06:15,569

opinions beliefs on what actually

163

00:06:19,580 --> 00:06:17,729

occurred to these people but first and

164

00:06:21,890 --> 00:06:19,590

foremost I wanted to know what they

165

00:06:25,010 --> 00:06:21,900

thought about what happened to them not

166

00:06:27,800 --> 00:06:25,020

what the author thought not what the UFO

167

00:06:29,240 --> 00:06:27,810

investigator thought I wanted to know I

168

00:06:31,640 --> 00:06:29,250

wanted to hear from the people about

169

00:06:34,189 --> 00:06:31,650

what they believed they experienced and

170

00:06:36,469 --> 00:06:34,199

while I kept that the focal point of the

171

00:06:39,469 --> 00:06:36,479

book I think that sort of led me on my

172

00:06:43,939 --> 00:06:39,479

own journey to learn about what I

173

00:06:47,930 --> 00:06:43,949

believed what I came when I came out

174

00:06:49,879 --> 00:06:47,940

with in writing the book so I definitely

175

00:06:52,399 --> 00:06:49,889

I learned a lot throughout the process I

176

00:06:55,100 --> 00:06:52,409

draw some conclusions towards the end of

177

00:06:57,350 --> 00:06:55,110

the book but nothing is solid as knowing

178

00:06:59,900 --> 00:06:57,360

the answer to the UFO phenomenon because

179

00:07:02,210 --> 00:06:59,910

guys let's be honest we may never know

180

00:07:03,710 --> 00:07:02,220

but it's that journey that matters and

181

00:07:05,540 --> 00:07:03,720

it was a journey that I took with each

182

00:07:07,070 --> 00:07:05,550

and every one of these people and one

183

00:07:10,330 --> 00:07:07,080

that I continued to do up until today

184

00:07:12,680 --> 00:07:10,340

I've spoken to all of these people after

185

00:07:15,080 --> 00:07:12,690

they came forward some for the very

186

00:07:18,110 --> 00:07:15,090

first time in the book and it is a

187

00:07:20,530 --> 00:07:18,120

constant dialogue the you know we always

188

00:07:22,730 --> 00:07:20,540

hear about these UFO accounts and

189

00:07:24,020 --> 00:07:22,740

abduction experiences and then we never

190

00:07:26,330 --> 00:07:24,030

hear anything more about it

191

00:07:28,400 --> 00:07:26,340

there's no follow-up so let's keep that

192

00:07:30,190 --> 00:07:28,410

conversation going and I hope this is

193

00:07:33,410 --> 00:07:30,200

just a springboard for that conversation

194

00:07:34,790 --> 00:07:33,420

yeah absolutely I am a strong advocate

195

00:07:37,190 --> 00:07:34,800

of the idea that first of all not

196

00:07:39,500 --> 00:07:37,200

everything that is reported as or that

197

00:07:42,890 --> 00:07:39,510

falls into the category of you know UAP

198

00:07:44,600 --> 00:07:42,900

or UFO studies is indeed something that

199

00:07:46,340 --> 00:07:44,610

is by definition truly you Falah djegal

200

00:07:48,260 --> 00:07:46,350

and really the part of the problem is in

201
00:07:50,330 --> 00:07:48,270
terms of consensus opinions we don't

202
00:07:52,190 --> 00:07:50,340
really seem to have a consensus in this

203
00:07:53,540 --> 00:07:52,200
community about what exactly a UFO is I

204
00:07:55,580 --> 00:07:53,550
mean it could be any number of things

205
00:07:57,770 --> 00:07:55,590
and and it seems almost that at one time

206
00:07:59,570 --> 00:07:57,780
the science minded researchers jail and

207
00:08:01,700 --> 00:07:59,580
Hynek you know and others like that that

208
00:08:03,520 --> 00:08:01,710
they did kind of have a consensus about

209
00:08:05,690 --> 00:08:03,530
what a UFO was without committing to

210
00:08:07,310 --> 00:08:05,700
hypotheses about their origins or in

211
00:08:09,200 --> 00:08:07,320
their or their nature and as time has

212
00:08:11,270 --> 00:08:09,210
gone on I think we've gotten kind of

213
00:08:12,950 --> 00:08:11,280

more comfortable with saying that we

214

00:08:15,140 --> 00:08:12,960

think UFOs are this or they maybe that

215

00:08:16,880 --> 00:08:15,150

and really like you kind of say we're

216

00:08:18,530 --> 00:08:16,890

not really sure exactly what this is and

217

00:08:20,660 --> 00:08:18,540

I wonder sometimes if what we call UFOs

218

00:08:22,130 --> 00:08:20,670

are really UFOs at all which is one more

219

00:08:23,360 --> 00:08:22,140

reason I like to drive home and a lot of

220

00:08:24,980 --> 00:08:23,370

people get after me about this or like

221

00:08:26,390 --> 00:08:24,990

Mikey you're a skeptic you're to science

222

00:08:28,430 --> 00:08:26,400

minded you need to be open-minded about

223

00:08:30,890 --> 00:08:28,440

this no look you can be open-minded too

224

00:08:32,570 --> 00:08:30,900

I just think there needs to be some good

225

00:08:34,640 --> 00:08:32,580

hard science applied to the range of

226

00:08:36,350 --> 00:08:34,650

phenomena that right now presently fall

227

00:08:38,300 --> 00:08:36,360

under UFOs but in terms of applying

228

00:08:39,790 --> 00:08:38,310

science sociology is interesting to me

229

00:08:42,350 --> 00:08:39,800

too I'm very interested in that human

230

00:08:44,089 --> 00:08:42,360

component what things color our

231

00:08:47,330 --> 00:08:44,099

perception what things cause us to

232

00:08:48,950 --> 00:08:47,340

believe what kinds of things influence

233

00:08:50,870 --> 00:08:48,960

our attitudes about this phenomena what

234

00:08:52,550 --> 00:08:50,880

do you think Ryan at the the you know

235

00:08:55,250 --> 00:08:52,560

most most fundamental level what is the

236

00:08:57,440 --> 00:08:55,260

value in taking this kind of a human

237

00:08:58,940 --> 00:08:57,450

approach to studying the range of

238

00:09:00,950 --> 00:08:58,950

phenomena we call UFOs you know rather

239

00:09:03,200 --> 00:09:00,960

than emphasis emphasizing technology or

240

00:09:04,940 --> 00:09:03,210

or collection of data what do we try to

241

00:09:06,740 --> 00:09:04,950

learn and what is the benefit from

242

00:09:10,100 --> 00:09:06,750

studying people and their experiences

243

00:09:11,660 --> 00:09:10,110

I believe these people having the

244

00:09:12,890 --> 00:09:11,670

experiences mica they are the backbone

245

00:09:18,410 --> 00:09:12,900

to the

246

00:09:20,090 --> 00:09:18,420

I'm the first to admit that you know I

247

00:09:21,920 --> 00:09:20,100

don't have these people under a

248

00:09:24,950 --> 00:09:21,930

lie-detector test IIE

249

00:09:27,560 --> 00:09:24,960

I stood face to face with many of them

250

00:09:31,670 --> 00:09:27,570

and listen to them tell this story and I

251
00:09:34,370 --> 00:09:31,680
focused on the effect it had on them you

252
00:09:36,829 --> 00:09:34,380
know I I remember distinctly sitting

253
00:09:39,110 --> 00:09:36,839
down at a diner in Arizona with a woman

254
00:09:42,200 --> 00:09:39,120
and her husband and watching her hold

255
00:09:44,390 --> 00:09:42,210
her husband's hand and her knee hitting

256
00:09:47,210 --> 00:09:44,400
the bottom of the table at the

257
00:09:49,070 --> 00:09:47,220
restaurant and just seeing as she was

258
00:09:51,160 --> 00:09:49,080
recalling the experience she had as a

259
00:09:54,050 --> 00:09:51,170
young child with a possible abduction

260
00:09:57,380 --> 00:09:54,060
experience with an unknown again we're

261
00:09:59,990 --> 00:09:57,390
not saying alien in unknown presence how

262
00:10:02,090 --> 00:10:00,000
that affected her and there was no doubt

263
00:10:04,220 --> 00:10:02,100

in my mind that something truly happened

264

00:10:06,680 --> 00:10:04,230

to this individual and to watch her

265

00:10:09,890 --> 00:10:06,690

husband be there to support her to

266

00:10:11,810 --> 00:10:09,900

believe her that's all I needed men

267

00:10:15,200 --> 00:10:11,820

something is happening to these people

268

00:10:18,500 --> 00:10:15,210

and like you said we are so apt to go to

269

00:10:21,110 --> 00:10:18,510

the eth every time I'm not saying that

270

00:10:23,199 --> 00:10:21,120

you know in the book I cover many

271

00:10:27,070 --> 00:10:23,209

aspects like you said scientifically

272

00:10:30,170 --> 00:10:27,080

sociological II theoretically

273

00:10:32,000 --> 00:10:30,180

religiously you can tie the UFO

274

00:10:35,570 --> 00:10:32,010

phenomenon to each and every one of

275

00:10:37,940 --> 00:10:35,580

these sorts of studies and you know that

276

00:10:41,780 --> 00:10:37,950

human that human approach to this

277

00:10:44,720 --> 00:10:41,790

possible alien phenomenon in every use

278

00:10:46,579 --> 00:10:44,730

of the word alien is important it's

279

00:10:48,500 --> 00:10:46,589

integral and I think that's what's going

280

00:10:50,090 --> 00:10:48,510

to move us forward in having this

281

00:10:52,760 --> 00:10:50,100

dialogue about what is happening to

282

00:10:55,790 --> 00:10:52,770

these people Ryan I think you make a

283

00:10:58,220 --> 00:10:55,800

really good set of points there it often

284

00:11:00,590 --> 00:10:58,230

is looking at more than just you know

285

00:11:02,390 --> 00:11:00,600

what's on the surface and that's what I

286

00:11:05,570 --> 00:11:02,400

appreciate so much about this book is

287

00:11:06,710 --> 00:11:05,580

there's such a important thing to be

288

00:11:08,090 --> 00:11:06,720

considered when you're really sitting

289

00:11:10,040 --> 00:11:08,100

down and you're looking at people face

290

00:11:11,810 --> 00:11:10,050

to face and you can see the emotion and

291

00:11:13,460 --> 00:11:11,820

you can read what's happening to them

292

00:11:15,530 --> 00:11:13,470

and you can see oftentimes people are

293

00:11:17,030 --> 00:11:15,540

struggling with this and many times they

294

00:11:18,680 --> 00:11:17,040

don't have someone to go talk to about

295

00:11:20,990 --> 00:11:18,690

these experiences that they had and

296

00:11:22,699 --> 00:11:21,000

there's a whole myriad of emotions that

297

00:11:26,660 --> 00:11:22,709

can be attached to these things from

298

00:11:28,490 --> 00:11:26,670

shame - you know embarrassment

299

00:11:30,170 --> 00:11:28,500

and a lot of times you know these people

300

00:11:32,420 --> 00:11:30,180

have been disregarded by others when

301
00:11:34,820 --> 00:11:32,430
they've attempted to talk about these

302
00:11:36,110 --> 00:11:34,830
things so you know just being brave

303
00:11:38,180 --> 00:11:36,120
enough to sit down and talk with these

304
00:11:40,520 --> 00:11:38,190
people and and really take a moment to

305
00:11:42,670 --> 00:11:40,530
capture their story really does lend

306
00:11:46,760 --> 00:11:42,680
itself so well to the human approach

307
00:11:49,400 --> 00:11:46,770
along those guidelines if you will the

308
00:11:50,840 --> 00:11:49,410
human approach is something that's also

309
00:11:53,930 --> 00:11:50,850
important when you're doing this type of

310
00:11:55,670 --> 00:11:53,940
research and you know you've essentially

311
00:11:58,880 --> 00:11:55,680
been mentored by the famed researcher

312
00:12:00,320 --> 00:11:58,890
Peter Robbins and he's actually the

313
00:12:02,870 --> 00:12:00,330

first person that you mentioned in the

314

00:12:05,270 --> 00:12:02,880

books acknowledgments so what have you

315

00:12:06,890 --> 00:12:05,280

learned from Peter about the human

316

00:12:10,490 --> 00:12:06,900

approach of these cases and what do you

317

00:12:12,950 --> 00:12:10,500

think the value to that is Peter Robbins

318

00:12:16,160 --> 00:12:12,960

is definitely my obi-wan guys I have no

319

00:12:19,550 --> 00:12:16,170

problem admitting that he has led me on

320

00:12:24,170 --> 00:12:19,560

an investigative journey that I I can't

321

00:12:25,940 --> 00:12:24,180

thank him enough for he is one of a the

322

00:12:28,490 --> 00:12:25,950

niciest people I have ever met in my life

323

00:12:30,800 --> 00:12:28,500

and be one of the most compassionate and

324

00:12:32,780 --> 00:12:30,810

he taught me early on that when you are

325

00:12:35,600 --> 00:12:32,790

interviewing people who have had UFO

326

00:12:37,730 --> 00:12:35,610

sightings or encounters or just anything

327

00:12:40,340 --> 00:12:37,740

truly bizarre you know stepping out of

328

00:12:43,280 --> 00:12:40,350

the UFO realm as well you have to be

329

00:12:45,320 --> 00:12:43,290

compassionate you have to listen now you

330

00:12:47,450 --> 00:12:45,330

may have some preconceived notions going

331

00:12:49,700 --> 00:12:47,460

into the interview but I guarantee you

332

00:12:51,560 --> 00:12:49,710

that a lot of that will be shattered the

333

00:12:55,300 --> 00:12:51,570

minute you're in front of these people

334

00:12:57,770 --> 00:12:55,310

again and hearing them tell this story

335

00:13:00,200 --> 00:12:57,780

these people need someone to listen I

336

00:13:02,960 --> 00:13:00,210

think that's what it comes down to we're

337

00:13:06,410 --> 00:13:02,970

so quick to judge what they have to say

338

00:13:08,260 --> 00:13:06,420

or to put it in this box or that one

339

00:13:11,750 --> 00:13:08,270

they're delusional they were drunk

340

00:13:15,170 --> 00:13:11,760

they're lonely this that this that but I

341

00:13:18,020 --> 00:13:15,180

tell you guys I interviewed about 200

342

00:13:20,360 --> 00:13:18,030

people in my research over span of two

343

00:13:23,630 --> 00:13:20,370

years I narrowed it down to a little

344

00:13:25,760 --> 00:13:23,640

over a dozen in the book and these are

345

00:13:28,280 --> 00:13:25,770

highly credible people they're

346

00:13:32,930 --> 00:13:28,290

professors doctors law enforcement

347

00:13:35,660 --> 00:13:32,940

military pastors of churches it's every

348

00:13:38,470 --> 00:13:35,670

type of person you can think of having

349

00:13:39,879 --> 00:13:38,480

these extraordinary experiences and

350

00:13:42,819 --> 00:13:39,889

again

351

00:13:46,989 --> 00:13:42,829

peter is one of those people who I look

352

00:13:49,289 --> 00:13:46,999

up to and I can see his own interviewing

353

00:13:52,869 --> 00:13:49,299

skills his own investigative skills

354

00:13:55,599 --> 00:13:52,879

evolving as time has gone on and that is

355

00:13:58,299 --> 00:13:55,609

something that that I enjoy and that I

356

00:14:01,419 --> 00:13:58,309

respect is that we don't have the

357

00:14:03,189 --> 00:14:01,429

answers as UFO researchers we are not

358

00:14:06,220 --> 00:14:03,199

here to tell people what to think

359

00:14:09,340 --> 00:14:06,230

we're here to take the stories have a

360

00:14:13,030 --> 00:14:09,350

dialogue and talk to the people having

361

00:14:15,340 --> 00:14:13,040

the experiences you know Brian one thing

362

00:14:17,349 --> 00:14:15,350

I think that is really important when it

363

00:14:18,789 --> 00:14:17,359

comes to asking people these questions

364

00:14:21,489 --> 00:14:18,799

and Ron actually I mean as long as I've

365

00:14:23,379 --> 00:14:21,499

known your kindness has been one of the

366

00:14:25,629 --> 00:14:23,389

many facets of your character Peter

367

00:14:27,699 --> 00:14:25,639

Robbins is also a very timed individual

368

00:14:29,409 --> 00:14:27,709

and his emphasis of compassion and that

369

00:14:32,079 --> 00:14:29,419

you know coming through in your own

370

00:14:33,280 --> 00:14:32,089

interpretation of and relationship with

371

00:14:34,809 --> 00:14:33,290

people that you've written about in this

372

00:14:35,889 --> 00:14:34,819

book somewhere in the skies I mean I

373

00:14:38,109 --> 00:14:35,899

think that's a very important thing

374

00:14:40,210 --> 00:14:38,119

there was a study that came out late

375

00:14:41,799 --> 00:14:40,220

last year then I'll just make this brief

376

00:14:43,119 --> 00:14:41,809

anecdote but I want to really get into

377

00:14:45,189 --> 00:14:43,129

talking about some of the cases you

378

00:14:47,109 --> 00:14:45,199

discussed in the book this study that

379

00:14:49,329 --> 00:14:47,119

came out was talking about how not only

380

00:14:51,970 --> 00:14:49,339

skepticism but sometimes ridicule can

381

00:14:53,710 --> 00:14:51,980

actually be an effective way to change

382

00:14:56,739 --> 00:14:53,720

people's attitudes about illogical

383

00:15:00,819 --> 00:14:56,749

things and therefore in the minds of

384

00:15:04,359 --> 00:15:00,829

some being frankly uh nasty or rude or

385

00:15:07,329 --> 00:15:04,369

overtly critical of people seems to be a

386

00:15:10,030 --> 00:15:07,339

constructive way to inform people better

387

00:15:12,189 --> 00:15:10,040

I I understand sadly that negative

388

00:15:13,419 --> 00:15:12,199

reinforcement can be useful but

389

00:15:16,059 --> 00:15:13,429

something I've always appreciated about

390

00:15:18,189 --> 00:15:16,069

you and Peter is that when I catch up

391

00:15:20,229 --> 00:15:18,199

with you guys and I did I mean Ryan and

392

00:15:21,699 --> 00:15:20,239

Pete came and met me where I was staying

393

00:15:24,129 --> 00:15:21,709

in New York a couple of years ago we

394

00:15:26,350 --> 00:15:24,139

went on a well Peter and I literally

395

00:15:27,579 --> 00:15:26,360

stayed out in New York City for thirteen

396

00:15:30,039 --> 00:15:27,589

hours together but throughout the day

397

00:15:31,689 --> 00:15:30,049

Ryan was Ryan was right there along the

398

00:15:32,979 --> 00:15:31,699

way with us for a large part of that as

399

00:15:35,139 --> 00:15:32,989

well as mr. McDonough mass of middle

400

00:15:37,029 --> 00:15:35,149

theory Fame and you know these two

401
00:15:37,960 --> 00:15:37,039
people because of their their genuine

402
00:15:39,699 --> 00:15:37,970
character there's some of the best

403
00:15:41,379 --> 00:15:39,709
people to be around and I believe that

404
00:15:43,449 --> 00:15:41,389
if we're really gonna have constructive

405
00:15:45,309 --> 00:15:43,459
dialogue you can't scare people off by

406
00:15:47,349 --> 00:15:45,319
ridiculing them and even within the UFO

407
00:15:49,029 --> 00:15:47,359
community it's funny I mean you leave a

408
00:15:50,499 --> 00:15:49,039
skeptic versus believer out of it I see

409
00:15:52,389 --> 00:15:50,509
within the UFO community people who

410
00:15:53,590 --> 00:15:52,399
disagree about their different

411
00:15:54,970 --> 00:15:53,600
interpretations of the same

412
00:15:56,410 --> 00:15:54,980
phenomena will read ik you'll each other

413
00:15:58,420 --> 00:15:56,420

and they will resort to ad hominem

414

00:15:59,980 --> 00:15:58,430

attacks and they will do this kind of a

415

00:16:02,259 --> 00:15:59,990

thing and they end up going on message

416

00:16:04,120 --> 00:16:02,269

forums and posting you know critiques

417

00:16:06,430 --> 00:16:04,130

and attacks and allegations against

418

00:16:08,740 --> 00:16:06,440

people you know when people attack me

419

00:16:10,389 --> 00:16:08,750

for instance I've had to learn I usually

420

00:16:11,800 --> 00:16:10,399

have to just kind of keep quiet and and

421

00:16:13,120 --> 00:16:11,810

and leave it alone unless it's something

422

00:16:15,069 --> 00:16:13,130

really bad and unfortunately I've never

423

00:16:16,689 --> 00:16:15,079

really been attacked by somebody it was

424

00:16:19,569 --> 00:16:16,699

making some horrible allegation I try to

425

00:16:21,280 --> 00:16:19,579

keep a good you know persona and a clean

426

00:16:23,980 --> 00:16:21,290

conscious in all this but you know I can

427

00:16:28,210 --> 00:16:23,990

never overemphasize the value of people

428

00:16:30,129 --> 00:16:28,220

who have a positive outlook and a and a

429

00:16:31,780 --> 00:16:30,139

generosity a compassion for those that

430

00:16:35,009 --> 00:16:31,790

they work with and again throughout your

431

00:16:37,840 --> 00:16:35,019

book that is something that I find is is

432

00:16:39,220 --> 00:16:37,850

present I mean and it's it's it's innate

433

00:16:41,319 --> 00:16:39,230

to your character but it comes through

434

00:16:42,790 --> 00:16:41,329

in your book too and I appreciate that I

435

00:16:44,199 --> 00:16:42,800

think it's important that people need to

436

00:16:46,990 --> 00:16:44,209

be able to feel comfortable with the

437

00:16:48,610 --> 00:16:47,000

researchers that they talk with and I

438

00:16:50,019 --> 00:16:48,620

would argue further that you know some

439

00:16:52,329 --> 00:16:50,029

of our brethren in the skeptic community

440

00:16:53,710 --> 00:16:52,339

could benefit from you know adding a

441

00:16:55,300 --> 00:16:53,720

little more of that compassion to their

442

00:16:56,800 --> 00:16:55,310

approach because that way they might be

443

00:16:58,030 --> 00:16:56,810

able to reach more people because when

444

00:16:59,949 --> 00:16:58,040

people are talking about these kind of

445

00:17:01,569 --> 00:16:59,959

experiences this is something that it

446

00:17:03,730 --> 00:17:01,579

can be frightening it can be extremely

447

00:17:06,069 --> 00:17:03,740

personal it can be something that

448

00:17:08,500 --> 00:17:06,079

appends their fundamental view of

449

00:17:10,329 --> 00:17:08,510

reality and when they talk about this

450

00:17:12,159 --> 00:17:10,339

with somebody they want to feel the

451

00:17:14,049 --> 00:17:12,169

general comfort that they will not be

452

00:17:15,610 --> 00:17:14,059

ridiculed in doing so and I think that

453

00:17:18,340 --> 00:17:15,620

that's why so many interesting stories

454

00:17:19,630 --> 00:17:18,350

come out in the narrative of your book

455

00:17:22,029 --> 00:17:19,640

let's look at a few of these you know in

456

00:17:24,760 --> 00:17:22,039

chapter 3 you talk about a character by

457

00:17:26,380 --> 00:17:24,770

the name of Chris Billy key okay his

458

00:17:27,819 --> 00:17:26,390

encounter involved a number of things

459

00:17:30,100 --> 00:17:27,829

that were interesting to me which

460

00:17:31,690 --> 00:17:30,110

include vehicular interference and other

461

00:17:33,789 --> 00:17:31,700

things let's talk a little bit about his

462

00:17:36,250 --> 00:17:33,799

story what he experienced and what you

463

00:17:36,850 --> 00:17:36,260

learned from talking with him sure so

464

00:17:38,740 --> 00:17:36,860

yeah

465

00:17:41,500 --> 00:17:38,750

Chris was a gentleman I spoke to you

466

00:17:43,810 --> 00:17:41,510

face-to-face so I got this straight from

467

00:17:46,720 --> 00:17:43,820

from the mouth of the witness um

468

00:17:49,539 --> 00:17:46,730

this occurred to him back in 1972 Myka

469

00:17:51,880 --> 00:17:49,549

this guy he spent nine years in the Navy

470

00:17:54,430 --> 00:17:51,890

he worked for the DoD for most of his

471

00:17:56,289 --> 00:17:54,440

life he even inspected parts that would

472

00:17:59,110 --> 00:17:56,299

eventually go on the space shuttles for

473

00:18:02,560 --> 00:17:59,120

NASA so you know I wanted to hear what

474

00:18:04,149 --> 00:18:02,570

this guy had to say and so he's on his

475

00:18:06,940 --> 00:18:04,159

first assignment in the Navy he's

476
00:18:07,490 --> 00:18:06,950
traveling from Florida to from central

477
00:18:09,710 --> 00:18:07,500
New York

478
00:18:10,880 --> 00:18:09,720
for training and he's on the road

479
00:18:12,529 --> 00:18:10,890
somewhere around

480
00:18:14,960 --> 00:18:12,539
I believe North Carolina up in your neck

481
00:18:17,450 --> 00:18:14,970
of the woods and he's blaring the radio

482
00:18:20,180 --> 00:18:17,460
and it starts cutting out so he tries

483
00:18:23,210 --> 00:18:20,190
several other stations nothing happens

484
00:18:26,090 --> 00:18:23,220
the radio just goes dead and you know

485
00:18:27,680 --> 00:18:26,100
this car starts to putter along and he

486
00:18:29,060 --> 00:18:27,690
just bought this car so you know a

487
00:18:31,520 --> 00:18:29,070
couple days ago to make the long drive

488
00:18:33,560 --> 00:18:31,530

so he's sitting there wondering what's

489

00:18:36,380 --> 00:18:33,570

going on and he notices a pair of

490

00:18:38,990 --> 00:18:36,390

headlights coming up behind him and he's

491

00:18:41,690 --> 00:18:39,000

excited right someone to hopefully help

492

00:18:43,580 --> 00:18:41,700

him out and he starts to get out to flag

493

00:18:45,470 --> 00:18:43,590

the car down and he notices that the

494

00:18:48,049 --> 00:18:45,480

headlights aren't on the road and

495

00:18:50,830 --> 00:18:48,059

they're actually lifting higher higher

496

00:18:54,289 --> 00:18:50,840

and then it just disappeared so suddenly

497

00:18:57,080 --> 00:18:54,299

his star is excuse me his car starts

498

00:18:59,210 --> 00:18:57,090

back up and he gets back in and he looks

499

00:19:01,880 --> 00:18:59,220

out the passenger window and there's

500

00:19:04,940 --> 00:19:01,890

this empty field off in the distance and

501
00:19:07,880 --> 00:19:04,950
he sees this large bright light just

502
00:19:10,970 --> 00:19:07,890
hovering pulsating you know he starts to

503
00:19:13,279 --> 00:19:10,980
freak out he hits the gas pedal he

504
00:19:16,370 --> 00:19:13,289
drives for some time and he notices that

505
00:19:18,169 --> 00:19:16,380
the light is actually following him you

506
00:19:20,960 --> 00:19:18,179
know perpendicular to the car so he

507
00:19:23,360 --> 00:19:20,970
pulls over he gets out he stares up at

508
00:19:26,810 --> 00:19:23,370
this thing and he describes what he saw

509
00:19:29,029 --> 00:19:26,820
as quote sort of like a fried egg from a

510
00:19:30,860 --> 00:19:29,039
cross-sectional view it had a darker

511
00:19:34,669 --> 00:19:30,870
shape at the bottom and a brighter dome

512
00:19:36,649 --> 00:19:34,679
like top so Chris is he's in shock Micah

513
00:19:38,960 --> 00:19:36,659

and he slowly starts to find his way

514

00:19:42,200 --> 00:19:38,970

back into the car he starts to drive

515

00:19:45,649 --> 00:19:42,210

away hoping whatever this thing is it

516

00:19:47,360 --> 00:19:45,659

didn't notice him but it does starts

517

00:19:49,880 --> 00:19:47,370

following him again so whatever this

518

00:19:52,029 --> 00:19:49,890

thing is Chris starts to believe it's

519

00:19:54,950 --> 00:19:52,039

intelligent this thing is actually

520

00:19:57,649 --> 00:19:54,960

reacting to what Chris is doing so he's

521

00:20:00,020 --> 00:19:57,659

driving faster and faster and the light

522

00:20:02,630 --> 00:20:00,030

is right over his car burning brighter

523

00:20:07,100 --> 00:20:02,640

and he just starts yelling to himself in

524

00:20:11,360 --> 00:20:07,110

the car please go away go away and it

525

00:20:14,240 --> 00:20:11,370

does so Chris it's somehow he can he

526
00:20:17,090 --> 00:20:14,250
continues to drive to this Naval Base he

527
00:20:19,669 --> 00:20:17,100
finds the first bar he can and he has a

528
00:20:21,350 --> 00:20:19,679
drink hello he doesn't talk about what

529
00:20:24,350 --> 00:20:21,360
happened for to any

530
00:20:26,270 --> 00:20:24,360
you know for fear of like you said that

531
00:20:30,410 --> 00:20:26,280
ridicule factor that often comes with

532
00:20:32,870 --> 00:20:30,420
these things and he has changed from

533
00:20:34,610 --> 00:20:32,880
that instant on man it completely

534
00:20:37,850 --> 00:20:34,620
altered his beliefs that something else

535
00:20:39,950 --> 00:20:37,860
out there was in our skies and this was

536
00:20:42,080 --> 00:20:39,960
just an evolution and Chris after that

537
00:20:44,840 --> 00:20:42,090
man he became very spiritual

538
00:20:48,140 --> 00:20:44,850

he stated that many miracle like things

539

00:20:51,020 --> 00:20:48,150

occurred to him thereafter it's it's a

540

00:20:54,320 --> 00:20:51,030

deeply fascinating case and one from a

541

00:20:56,630 --> 00:20:54,330

man who is very reserved doesn't talk a

542

00:20:58,400 --> 00:20:56,640

lot but I'm telling you man when he told

543

00:21:01,430 --> 00:20:58,410

me this face to face you could not shut

544

00:21:03,260 --> 00:21:01,440

him up I can only imagine what somebody

545

00:21:04,610 --> 00:21:03,270

who with a background in the Department

546

00:21:08,060 --> 00:21:04,620

of Defense actually I have a good friend

547

00:21:11,440 --> 00:21:08,070

who has that same background in terms of

548

00:21:13,550 --> 00:21:11,450

her professional work who has had UFO or

549

00:21:15,950 --> 00:21:13,560

entity kind of encounters and things

550

00:21:18,050 --> 00:21:15,960

like this and I can only imagine being

551
00:21:19,820 --> 00:21:18,060
in those shoes myself and knowing that

552
00:21:22,430 --> 00:21:19,830
you think you kind of have a grasp on

553
00:21:23,750 --> 00:21:22,440
what is going on in the world especially

554
00:21:25,310 --> 00:21:23,760
as it relates to military intelligence

555
00:21:27,890 --> 00:21:25,320
things like this and then you have this

556
00:21:30,410 --> 00:21:27,900
kind of an experience but I'm equally

557
00:21:32,600 --> 00:21:30,420
fascinated by the spiritual reaction

558
00:21:35,510 --> 00:21:32,610
that so many people have to this kind of

559
00:21:37,580 --> 00:21:35,520
an experience to you you say that he

560
00:21:39,320 --> 00:21:37,590
this kind of which was transformative

561
00:21:41,450 --> 00:21:39,330
for him in that way I mean I take it

562
00:21:44,240 --> 00:21:41,460
with his DoD background that maybe Chris

563
00:21:47,120 --> 00:21:44,250

was more technically minded did this

564

00:21:48,980 --> 00:21:47,130

experience kind of caused a shift to a

565

00:21:51,230 --> 00:21:48,990

more spiritual worldview do you think

566

00:21:52,570 --> 00:21:51,240

Brian I think so

567

00:21:56,240 --> 00:21:52,580

I mean again this was a guy who

568

00:21:59,480 --> 00:21:56,250

inspected parts for NASA um he was very

569

00:22:02,390 --> 00:21:59,490

technically driven in his life you know

570

00:22:05,660 --> 00:22:02,400

whether it was mathematically whether it

571

00:22:08,620 --> 00:22:05,670

was to do with statistics in I would

572

00:22:12,170 --> 00:22:08,630

imagine the defense work he was doing

573

00:22:15,640 --> 00:22:12,180

you almost saw two sides of this man in

574

00:22:19,430 --> 00:22:15,650

one side of it that was evolving sort of

575

00:22:21,770 --> 00:22:19,440

you know insidiously through time and

576

00:22:23,930 --> 00:22:21,780

that was the spiritual aspect while

577

00:22:27,290 --> 00:22:23,940

Chris was playing the game within the

578

00:22:30,290 --> 00:22:27,300

DoD of what he knew and what was going

579

00:22:34,550 --> 00:22:30,300

on he also had this experience so early

580

00:22:34,820 --> 00:22:34,560

on in his career that was building that

581

00:22:37,519 --> 00:22:34,830

was

582

00:22:39,889 --> 00:22:37,529

evolving and that spiritual awakening he

583

00:22:42,049 --> 00:22:39,899

had at such a young age I can only

584

00:22:44,509 --> 00:22:42,059

imagine that that affected both his work

585

00:22:47,000 --> 00:22:44,519

and his personal life moving forward did

586

00:22:48,440 --> 00:22:47,010

he or could he come to any kind of

587

00:22:49,759 --> 00:22:48,450

conclusion about what he thinks he saw

588

00:22:52,669 --> 00:22:49,769

did he did he express to you what he

589

00:22:57,560 --> 00:22:52,679

thought it was all he told me was that

590

00:23:00,440 --> 00:22:57,570

it was not of this world this earth I

591

00:23:03,560 --> 00:23:00,450

think was the specific word he used now

592

00:23:07,789 --> 00:23:03,570

again we cannot immediately go to the

593

00:23:11,330 --> 00:23:07,799

the ETH with that only that Kris

594

00:23:15,230 --> 00:23:11,340

believed what he saw was non-human was

595

00:23:18,350 --> 00:23:15,240

not made by any type of military that he

596

00:23:20,720 --> 00:23:18,360

knows of so and we again we can leave it

597

00:23:23,419 --> 00:23:20,730

at that it is not a clear answer but

598

00:23:24,830 --> 00:23:23,429

then again Leica when is it huh yeah

599

00:23:26,060 --> 00:23:24,840

that's part of the problem I mean we're

600

00:23:27,200 --> 00:23:26,070

looking for those kind of clear answers

601
00:23:29,149 --> 00:23:27,210
you know we got to do a break but when

602
00:23:30,889 --> 00:23:29,159
we come back I know that jason has some

603
00:23:32,539 --> 00:23:30,899
questions for you about one of these

604
00:23:34,879 --> 00:23:32,549
encounters where a person describes not

605
00:23:37,850 --> 00:23:34,889
just an object in the sky they saw

606
00:23:39,110 --> 00:23:37,860
something that seems to suggest a little

607
00:23:42,080 --> 00:23:39,120
more was going on

608
00:23:44,480 --> 00:23:42,090
more specifically beings but they

609
00:23:45,620 --> 00:23:44,490
weren't quite human or were they it's a

610
00:23:47,779 --> 00:23:45,630
very interesting case we'll discuss that

611
00:23:48,690 --> 00:23:47,789
with Ryan Sprague when we return here on

612
00:24:05,400 --> 00:23:48,700
the graylien report

613
00:24:05,410 --> 00:24:34,450

[Music]

614

00:24:40,119 --> 00:24:37,930

you know at least since the 1940s many

615

00:24:43,239 --> 00:24:40,129

would argue in fact going back even

616

00:24:45,909 --> 00:24:43,249

earlier but there have been objects that

617

00:24:47,350 --> 00:24:45,919

have been seen flying objects and that

618

00:24:48,909 --> 00:24:47,360

presumably we watched these things come

619

00:24:51,070 --> 00:24:48,919

and go on that they exist somewhere out

620

00:24:52,509 --> 00:24:51,080

there somewhere in the skies that of

621

00:24:53,950 --> 00:24:52,519

course is the very fitting title of the

622

00:24:56,109 --> 00:24:53,960

book written by Ryan Sprague we're

623

00:25:00,669 --> 00:24:56,119

discussing it with him tonight Richard

624

00:25:03,100 --> 00:25:00,679

Dolan press the publisher and Ryan with

625

00:25:04,960 --> 00:25:03,110

his book has emphasized the human

626
00:25:07,720 --> 00:25:04,970
approach to the phenomenon that he has

627
00:25:09,789 --> 00:25:07,730
attempted to take with this it is very

628
00:25:11,049 --> 00:25:09,799
interesting to look at this from that

629
00:25:12,580 --> 00:25:11,059
kind of perspective we learn an awful

630
00:25:15,220 --> 00:25:12,590
lot about ourselves when we study

631
00:25:17,109 --> 00:25:15,230
various mysterious phenomena and so I

632
00:25:18,269 --> 00:25:17,119
want to turn it to my co-host mr. Jason

633
00:25:21,430 --> 00:25:18,279
pin trail because we're gonna talk about

634
00:25:24,340 --> 00:25:21,440
another of the cases that Ryan discusses

635
00:25:26,700 --> 00:25:24,350
in that book yeah absolutely and Ryan

636
00:25:29,859 --> 00:25:26,710
now in the last case we discussed the

637
00:25:32,859 --> 00:25:29,869
the basic sighting of what Chris saw and

638
00:25:34,509 --> 00:25:32,869

so he he had an encounter but further in

639

00:25:37,440 --> 00:25:34,519

the book in Chapter nine we see a

640

00:25:40,539 --> 00:25:37,450

character by the name of Bret and Bret's

641

00:25:43,629 --> 00:25:40,549

experiences is vastly different and in

642

00:25:45,220 --> 00:25:43,639

essentially it it leads down some some

643

00:25:47,769 --> 00:25:45,230

rather dark roads for him in the

644

00:25:49,239 --> 00:25:47,779

aftermath so if you could you give

645

00:25:51,549 --> 00:25:49,249

us some insight into your experience

646

00:25:53,649 --> 00:25:51,559

with Bret and kind of give us some

647

00:25:55,869 --> 00:25:53,659

details of this this very interesting

648

00:25:59,109 --> 00:25:55,879

case absolutely um

649

00:26:01,480 --> 00:25:59,119

Bret Oldman his initial experience

650

00:26:04,090 --> 00:26:01,490

occurred when he was five years old on

651

00:26:07,659 --> 00:26:04,100

the outskirts of southern Illinois he

652

00:26:12,330 --> 00:26:07,669

was asleep in bed when he he saw this

653

00:26:15,519 --> 00:26:12,340

bright burning light coming from outside

654

00:26:18,999 --> 00:26:15,529

downstairs so he you know he rushes down

655

00:26:22,080 --> 00:26:19,009

there he opens the window to see what

656

00:26:25,389 --> 00:26:22,090

this light is on his parents farm and

657

00:26:27,759 --> 00:26:25,399

all he sees behind this window guys is a

658

00:26:30,220 --> 00:26:27,769

pair of black eyes staring back at him

659

00:26:33,580 --> 00:26:30,230

and he remembers seeing what he can only

660

00:26:35,529 --> 00:26:33,590

describe as a small gray being looking

661

00:26:38,169 --> 00:26:35,539

through the glass so right here we have

662

00:26:40,090 --> 00:26:38,179

that sort of prototypical abduction

663

00:26:43,269 --> 00:26:40,100

experience of the quote-unquote gray

664

00:26:44,799 --> 00:26:43,279

alien he notices another being walking

665

00:26:46,419 --> 00:26:44,809

towards the window behind the first

666

00:26:48,250 --> 00:26:46,429

being and at this point

667

00:26:51,580 --> 00:26:48,260

Bret blacks out

668

00:26:54,700 --> 00:26:51,590

he wakes up and he's lying on a table of

669

00:26:57,340 --> 00:26:54,710

some sort his vision is blurry and he

670

00:27:00,540 --> 00:26:57,350

can't really see what's happening but he

671

00:27:03,730 --> 00:27:00,550

can faintly make out surgical masks and

672

00:27:06,130 --> 00:27:03,740

human figures so he thinks he's in a

673

00:27:09,240 --> 00:27:06,140

hospital or something like that he it

674

00:27:11,890 --> 00:27:09,250

feels very sterile it's bright you know

675

00:27:14,919 --> 00:27:11,900

so things start to slowly come into

676

00:27:16,690 --> 00:27:14,929

focus and he starts yelling for his mom

677

00:27:19,630 --> 00:27:16,700

you know he's five years old he's in a

678

00:27:23,140 --> 00:27:19,640

strange for in place with possible

679

00:27:25,450 --> 00:27:23,150

doctors where's my mom so he's screaming

680

00:27:28,120 --> 00:27:25,460

and screaming for his mom and the

681

00:27:30,220 --> 00:27:28,130

figures these doctors in Brett's

682

00:27:33,310 --> 00:27:30,230

perception we have to keep in mind

683

00:27:35,260 --> 00:27:33,320

actually shift back into these grey

684

00:27:38,950 --> 00:27:35,270

beings that he'd seen staring through

685

00:27:40,780 --> 00:27:38,960

the window but instead of feeling fear

686

00:27:43,780 --> 00:27:40,790

in this moment guys

687

00:27:46,510 --> 00:27:43,790

he almost is calm at this point like

688

00:27:49,240 --> 00:27:46,520

something had taken over his emotions

689

00:27:51,310 --> 00:27:49,250

he's he's brought into another room and

690

00:27:54,669 --> 00:27:51,320

he's seated with a bunch of these greys

691

00:27:56,620 --> 00:27:54,679

and they begin speaking to him but he

692

00:27:59,500 --> 00:27:56,630

notices that you know they're small

693

00:28:01,390 --> 00:27:59,510

slit-like mouths aren't moving and these

694

00:28:04,000 --> 00:28:01,400

voices he's hearing they're actually

695

00:28:06,280 --> 00:28:04,010

being processed in his mind not through

696

00:28:08,919 --> 00:28:06,290

his ears and they seem to be telling him

697

00:28:09,700 --> 00:28:08,929

we're not going to hurt you we are your

698

00:28:12,760 --> 00:28:09,710

friends

699

00:28:15,760 --> 00:28:12,770

do you understand and Brett he you know

700

00:28:18,070 --> 00:28:15,770

he nods and they say we want to learn

701
00:28:21,160 --> 00:28:18,080
more about you can we come visit you

702
00:28:23,710 --> 00:28:21,170
from time to time and again Brett

703
00:28:27,880 --> 00:28:23,720
feeling almost controlled is compelled

704
00:28:30,460 --> 00:28:27,890
to nod and agree to these terms so next

705
00:28:32,140 --> 00:28:30,470
thing he knows he blacks out again and

706
00:28:34,330 --> 00:28:32,150
he wakes up the next morning in his bed

707
00:28:36,700 --> 00:28:34,340
like nothing had happened you know he

708
00:28:38,380 --> 00:28:36,710
tells his mom what happened she thinks

709
00:28:41,680 --> 00:28:38,390
he's suffering and overactive

710
00:28:44,590 --> 00:28:41,690
imagination and that's it but Brett

711
00:28:47,500 --> 00:28:44,600
keeps having these occurrences where he

712
00:28:49,450 --> 00:28:47,510
blacks out and these beings return to

713
00:28:52,090 --> 00:28:49,460

take him and he starts having these

714

00:28:55,330 --> 00:28:52,100

strange marks appear on his body and his

715

00:28:57,640 --> 00:28:55,340

parents they're just brushing this off

716

00:28:59,860 --> 00:28:57,650

guys I can't even imagine what a

717

00:29:01,410 --> 00:28:59,870

five-year-old thinks when these things

718

00:29:04,500 --> 00:29:01,420

are happening and the pair

719

00:29:07,830 --> 00:29:04,510

shrug it off you know years and years go

720

00:29:11,310 --> 00:29:07,840

by and Bret starts to deny this aspect

721

00:29:14,370 --> 00:29:11,320

of his life but he creates this strong

722

00:29:17,130 --> 00:29:14,380

resentment for those who won't believe

723

00:29:19,190 --> 00:29:17,140

him and for the beings themselves that

724

00:29:23,490 --> 00:29:19,200

are doing this he starts to feel

725

00:29:26,790 --> 00:29:23,500

depressed anxious a whole concoction of

726
00:29:28,740 --> 00:29:26,800
what many people consider PTSD effects

727
00:29:30,450 --> 00:29:28,750
in many ways certain things would

728
00:29:34,560 --> 00:29:30,460
trigger his memories leaving him

729
00:29:36,780 --> 00:29:34,570
paralyzed with fear uncertainty and it's

730
00:29:39,420 --> 00:29:36,790
just kept building and festering in him

731
00:29:42,150 --> 00:29:39,430
guys the the manipulation of his

732
00:29:43,980 --> 00:29:42,160
thoughts and feelings are what scared

733
00:29:47,100 --> 00:29:43,990
him and kind of what intrigued me most

734
00:29:49,230 --> 00:29:47,110
about all this and he actually told me I

735
00:29:51,810 --> 00:29:49,240
don't believe that anyone truly knows

736
00:29:54,660 --> 00:29:51,820
the agenda of these beings I can only

737
00:29:57,720 --> 00:29:54,670
express my views and opinions on what

738
00:30:00,150 --> 00:29:57,730

they may be doing after having endured

739

00:30:02,640 --> 00:30:00,160

countless procedures and experiments I

740

00:30:04,860 --> 00:30:02,650

can only deduce that it seems that they

741

00:30:07,710 --> 00:30:04,870

are extremely interested in human

742

00:30:11,220 --> 00:30:07,720

emotions of which they themselves lack

743

00:30:13,590 --> 00:30:11,230

and don't understand so that guys is

744

00:30:16,740 --> 00:30:13,600

what truly struck me about this case is

745

00:30:20,480 --> 00:30:16,750

that whatever these things are they may

746

00:30:23,370 --> 00:30:20,490

lack what we consider ethical moral and

747

00:30:26,220 --> 00:30:23,380

intruding on our lives for some grand

748

00:30:29,640 --> 00:30:26,230

agenda they might have whatever they

749

00:30:31,950 --> 00:30:29,650

might be yeah absolutely Vienna and I

750

00:30:34,220 --> 00:30:31,960

selected this particular case because I

751
00:30:36,630 --> 00:30:34,230
thought it lent itself very well to

752
00:30:38,880 --> 00:30:36,640
really understanding the human approach

753
00:30:41,280 --> 00:30:38,890
because in the aftermath of these events

754
00:30:42,870 --> 00:30:41,290
over Bret's lifetime we can see the

755
00:30:45,180 --> 00:30:42,880
consequence that these things can have

756
00:30:47,070 --> 00:30:45,190
on people there was also some very

757
00:30:49,500 --> 00:30:47,080
compelling and extremely interesting

758
00:30:51,780 --> 00:30:49,510
things that he was mentioning within

759
00:30:53,940 --> 00:30:51,790
this chapter one of which I would like

760
00:30:57,660 --> 00:30:53,950
to get you to expound on a little bit

761
00:30:59,400 --> 00:30:57,670
was at the point when he says what they

762
00:31:01,590 --> 00:30:59,410
said to him was we want to learn about

763
00:31:04,890 --> 00:31:01,600

you can we come and visit you from time

764

00:31:07,560 --> 00:31:04,900

to time during your interview and your

765

00:31:10,920 --> 00:31:07,570

time with Brett did you ever discuss

766

00:31:12,300 --> 00:31:10,930

with him what he thought or what he

767

00:31:15,060 --> 00:31:12,310

would have envisioned may have happened

768

00:31:17,580 --> 00:31:15,070

had he denied this request that's

769

00:31:19,860 --> 00:31:17,590

very good question uh yeah I I did ask

770

00:31:22,289 --> 00:31:19,870

him like why you know as the interviewer

771

00:31:25,529 --> 00:31:22,299

who did not have the experience I asked

772

00:31:27,419 --> 00:31:25,539

him dude why didn't she just say no you

773

00:31:32,039 --> 00:31:27,429

know if that were the case we would have

774

00:31:35,789 --> 00:31:32,049

so less amount of abductions occurring

775

00:31:38,159 --> 00:31:35,799

possibly uh but like I said Brett felt

776

00:31:41,970 --> 00:31:38,169

controlled he felt manipulated into

777

00:31:44,730 --> 00:31:41,980

saying yes to these things a almost a a

778

00:31:47,549 --> 00:31:44,740

coercion of sorts to say you know we're

779

00:31:51,149 --> 00:31:47,559

going to ask you but we are really we're

780

00:31:53,779 --> 00:31:51,159

gonna continue with it anyways so what I

781

00:31:57,269 --> 00:31:53,789

can only imagine like feeling helpless

782

00:31:59,220 --> 00:31:57,279

to deny this experience how does that

783

00:32:03,539 --> 00:31:59,230

affect Brett's mentality moving forward

784

00:32:06,480 --> 00:32:03,549

it's it's almost like you know like he

785

00:32:08,850 --> 00:32:06,490

didn't have a choice and that this would

786

00:32:11,700 --> 00:32:08,860

continue and that he just has to accept

787

00:32:15,090 --> 00:32:11,710

it um but Brett didn't want to just

788

00:32:19,039 --> 00:32:15,100

accept that he felt a strong resentment

789

00:32:21,269 --> 00:32:19,049

for these space brothers coming to

790

00:32:23,850 --> 00:32:21,279

experiment on him for some greater

791

00:32:27,119 --> 00:32:23,860

purpose and he didn't see it as such

792

00:32:29,519 --> 00:32:27,129

whatever these small unfettered gray

793

00:32:31,980 --> 00:32:29,529

aliens were doing it was drastically

794

00:32:34,919 --> 00:32:31,990

affecting his life he became depressed

795

00:32:37,080 --> 00:32:34,929

he became anxious that it would happen

796

00:32:41,190 --> 00:32:37,090

time and time again like they had

797

00:32:45,269 --> 00:32:41,200

promised him it would and in each time

798

00:32:47,610 --> 00:32:45,279

guys Brett what he would do is really

799

00:32:50,789 --> 00:32:47,620

use that human core deep within him this

800

00:32:53,340 --> 00:32:50,799

is what he told me to feel in control of

801
00:32:55,830 --> 00:32:53,350
the situation if it was gonna continue

802
00:32:58,049 --> 00:32:55,840
happening it would happen on his terms

803
00:33:01,259 --> 00:32:58,059
and he would try to learn a bit more

804
00:33:03,090 --> 00:33:01,269
from them as time went on so he would

805
00:33:05,190 --> 00:33:03,100
start asking the questions when these

806
00:33:09,180 --> 00:33:05,200
things happened um knowing that each

807
00:33:11,580 --> 00:33:09,190
time maybe again maybe he could unlock

808
00:33:15,090 --> 00:33:11,590
one more door and figure out what the

809
00:33:18,960 --> 00:33:15,100
hell they're doing and why yeah

810
00:33:20,999 --> 00:33:18,970
absolutely and and really you know this

811
00:33:22,560 --> 00:33:21,009
this particular case again I think out

812
00:33:24,330 --> 00:33:22,570
of most of the ones in the book it kind

813
00:33:25,560 --> 00:33:24,340

of struck chord with me because out of

814

00:33:27,269 --> 00:33:25,570

all the ones that you've discussed in

815

00:33:28,250 --> 00:33:27,279

the book this is the one that really

816

00:33:31,280 --> 00:33:28,260

seems to

817

00:33:34,760 --> 00:33:31,290

home the aftermath that I think is so

818

00:33:36,710 --> 00:33:34,770

important to the human approach so I

819

00:33:38,840 --> 00:33:36,720

mean going back to what what Brett kind

820

00:33:40,040 --> 00:33:38,850

of says if you would bear with me here

821

00:33:43,010 --> 00:33:40,050

for just a second I would actually like

822

00:33:46,550 --> 00:33:43,020

to read a quote from the book on page

823

00:33:47,840 --> 00:33:46,560

117 I says and this is quoting Brett I

824

00:33:50,390 --> 00:33:47,850

had fought bouts of depression

825

00:33:52,160 --> 00:33:50,400

throughout my life which I'm sure is in

826

00:33:53,510 --> 00:33:52,170

direct correlation to the experiences

827

00:33:56,180 --> 00:33:53,520

and procedures that I've endured at the

828

00:33:58,370 --> 00:33:56,190

hands of these beings and what angers me

829

00:34:01,010 --> 00:33:58,380

most is that they appear to be

830

00:34:04,400 --> 00:34:01,020

completely devoid of empathy toward

831

00:34:06,020 --> 00:34:04,410

their unfortunate subjects so that leads

832

00:34:08,750 --> 00:34:06,030

me down sort of another road of

833

00:34:10,850 --> 00:34:08,760

questioning and you know this is just

834

00:34:13,220 --> 00:34:10,860

getting your opinion on this Ryan but is

835

00:34:16,010 --> 00:34:13,230

it possible that if these beings were

836

00:34:18,110 --> 00:34:16,020

being more empathetic as they were when

837

00:34:20,870 --> 00:34:18,120

they first seemed to have the initial

838

00:34:22,790 --> 00:34:20,880

experience with him and had a more

839

00:34:24,500 --> 00:34:22,800

defined set of human emotions do you

840

00:34:26,600 --> 00:34:24,510

think that the anxiety and later

841

00:34:30,379 --> 00:34:26,610

depression would have been less

842

00:34:33,080 --> 00:34:30,389

emotionally impactful in his life I do I

843

00:34:35,690 --> 00:34:33,090

do believe that and we see these

844

00:34:40,220 --> 00:34:35,700

patterns within the abduction phenomenon

845

00:34:44,480 --> 00:34:40,230

of feeling violated feeling manipulated

846

00:34:46,909 --> 00:34:44,490

and almost like a test subject guys and

847

00:34:49,070 --> 00:34:46,919

I can't imagine what that must feel like

848

00:34:52,399 --> 00:34:49,080

you know this happens here on this

849

00:34:55,450 --> 00:34:52,409

planet between human and human I can

850

00:34:57,740 --> 00:34:55,460

only imagine what it entails

851

00:35:00,830 --> 00:34:57,750

subconsciously and consciously and

852

00:35:05,690 --> 00:35:00,840

emotionally with a possible human and

853

00:35:09,290 --> 00:35:05,700

non-human interaction so had they had

854

00:35:11,330 --> 00:35:09,300

they taken Brett's thoughts feelings and

855

00:35:13,430 --> 00:35:11,340

emotions into consideration I don't

856

00:35:16,790 --> 00:35:13,440

think these abductions would be

857

00:35:20,180 --> 00:35:16,800

happening as often as they do or as

858

00:35:21,920 --> 00:35:20,190

intrusive as they are but that opens up

859

00:35:24,530 --> 00:35:21,930

a whole can of worms guys in terms of

860

00:35:27,320 --> 00:35:24,540

what an alien abduction actually is and

861

00:35:29,950 --> 00:35:27,330

if it is actually happening in the realm

862

00:35:33,080 --> 00:35:29,960

of reality that we've come to accept and

863

00:35:34,760 --> 00:35:33,090

process and perceive you know that's a

864

00:35:37,940 --> 00:35:34,770

really good point by the way because

865

00:35:40,340 --> 00:35:37,950

again a while back a number of years ago

866

00:35:42,200 --> 00:35:40,350

I would I would read over the abduction

867

00:35:45,260 --> 00:35:42,210

encounters and I would think about

868

00:35:48,200 --> 00:35:45,270

these things and often people who

869

00:35:50,780 --> 00:35:48,210

describe a so-called abduction would not

870

00:35:53,390 --> 00:35:50,790

have seen any kind of a UFO and yet

871

00:35:54,950 --> 00:35:53,400

continually people say you know UFO

872

00:35:56,599 --> 00:35:54,960

abduction and I wondered you know are

873

00:35:57,980 --> 00:35:56,609

these two experiences necessarily

874

00:36:00,020 --> 00:35:57,990

mutually exclusive to one another

875

00:36:02,210 --> 00:36:00,030

another weird thing though that arises

876

00:36:05,300 --> 00:36:02,220

from Brett's description of his

877

00:36:07,010 --> 00:36:05,310

encounter that is maybe not troubling

878

00:36:09,470 --> 00:36:07,020

for me but it definitely causes me to

879

00:36:11,000 --> 00:36:09,480

kind of think differently about and over

880

00:36:14,390 --> 00:36:11,010

the years this is something I've noticed

881

00:36:17,480 --> 00:36:14,400

from case to case there is this

882

00:36:21,190 --> 00:36:17,490

component that seems to involve the

883

00:36:24,650 --> 00:36:21,200

captors as it were at least at one point

884

00:36:26,660 --> 00:36:24,660

appearing human to him he seems to

885

00:36:27,920 --> 00:36:26,670

describe these resembling doctors face

886

00:36:30,200 --> 00:36:27,930

masks and all these kind of things and

887

00:36:32,270 --> 00:36:30,210

as he begins to kind of come into

888

00:36:34,550 --> 00:36:32,280

awareness they shift back into

889

00:36:36,859 --> 00:36:34,560

resembling the beings that he had seen

890

00:36:37,970 --> 00:36:36,869

before and it's funny because Ryan you

891

00:36:39,980 --> 00:36:37,980

and I were in New York together

892

00:36:42,170 --> 00:36:39,990

a few years ago with Peter Robbins you'd

893

00:36:43,550 --> 00:36:42,180

taken a photo of him he and I as we

894

00:36:45,349 --> 00:36:43,560

walked along Central Park together

895

00:36:46,400 --> 00:36:45,359

talking and the question I had said to

896

00:36:48,230 --> 00:36:46,410

him I said what do you think about

897

00:36:50,810 --> 00:36:48,240

Travis Waltons experience we're all of a

898

00:36:52,760 --> 00:36:50,820

sudden this experience that initially he

899

00:36:54,349 --> 00:36:52,770

wakes up he's almost in a sort of a

900

00:36:56,540 --> 00:36:54,359

shock and he sees these beings around

901
00:36:58,010 --> 00:36:56,550
him he's very frightened when he

902
00:36:59,500 --> 00:36:58,020
collects himself the beings come back

903
00:37:02,060 --> 00:36:59,510
into the room they look like humans now

904
00:37:04,790 --> 00:37:02,070
what is it about these experiences that

905
00:37:08,630 --> 00:37:04,800
seem to balai or or that present maybe

906
00:37:10,250 --> 00:37:08,640
characters entities that at times look

907
00:37:12,880 --> 00:37:10,260
just like you or I they look like people

908
00:37:15,349 --> 00:37:12,890
I mean I would even I would wager that

909
00:37:16,460 --> 00:37:15,359
more than half of the UFO abductions

910
00:37:18,589 --> 00:37:16,470
I've read about over the years in some

911
00:37:19,790 --> 00:37:18,599
capacity involve this kind of a human

912
00:37:21,380 --> 00:37:19,800
component I've even had Whitley Strieber

913
00:37:23,810 --> 00:37:21,390

tell me I've had people come into my

914

00:37:26,599 --> 00:37:23,820

house that spoke to me in English not

915

00:37:28,099 --> 00:37:26,609

not aliens people what what do you think

916

00:37:30,770 --> 00:37:28,109

or do you have thoughts about the reason

917

00:37:32,900 --> 00:37:30,780

why that might appear as a motif in so

918

00:37:35,810 --> 00:37:32,910

many of these abduction experiences and

919

00:37:37,760 --> 00:37:35,820

what it to you does that mean absolutely

920

00:37:39,200 --> 00:37:37,770

I mean we we can look at the whole idea

921

00:37:41,810 --> 00:37:39,210

of this screen memory

922

00:37:44,930 --> 00:37:41,820

I'm sure you've spoken with my cleland

923

00:37:48,530 --> 00:37:44,940

about this at some point about the idea

924

00:37:53,990 --> 00:37:48,540

that these non-human intelligence if

925

00:37:55,940 --> 00:37:54,000

they are doing this they will they will

926

00:37:58,190 --> 00:37:55,950

manipulate it and craft it around

927

00:38:01,640 --> 00:37:58,200

something that we can relate to as human

928

00:38:04,220 --> 00:38:01,650

beings while we may be encountering

929

00:38:07,700 --> 00:38:04,230

something we've never seen before

930

00:38:11,990 --> 00:38:07,710

or experienced they have the power they

931

00:38:13,910 --> 00:38:12,000

have the possible technology to make us

932

00:38:17,810 --> 00:38:13,920

see it as something we can relate to a

933

00:38:19,460 --> 00:38:17,820

human being a Howell a an animal of some

934

00:38:23,890 --> 00:38:19,470

sort or like you said in the case of

935

00:38:26,450 --> 00:38:23,900

Travis Walton a Nordic like being

936

00:38:30,470 --> 00:38:26,460

something that we can identify with

937

00:38:34,010 --> 00:38:30,480

something that we can possibly trust you

938

00:38:36,020 --> 00:38:34,020

know what I mean a we maybe by sitting

939

00:38:39,470 --> 00:38:36,030

down looking into the eyes of another

940

00:38:43,040 --> 00:38:39,480

human being we will agree to the terms

941

00:38:44,630 --> 00:38:43,050

that we actually have no say over when

942

00:38:47,360 --> 00:38:44,640

it comes to these abduction experiences

943

00:38:50,630 --> 00:38:47,370

I find Travis Waltons case absolutely

944

00:38:52,930 --> 00:38:50,640

fascinating because of the variety of

945

00:38:54,950 --> 00:38:52,940

beings that he supposedly encountered

946

00:38:57,220 --> 00:38:54,960

you know and we hear this all the time

947

00:39:00,650 --> 00:38:57,230

of all these different races of aliens

948

00:39:03,020 --> 00:39:00,660

one's evil while one is here to help us

949

00:39:06,350 --> 00:39:03,030

this one's just sort of the the slave of

950

00:39:08,870 --> 00:39:06,360

the others you know guys I don't know I

951
00:39:11,840 --> 00:39:08,880
have no answer in terms of what these

952
00:39:15,170 --> 00:39:11,850
races are what they stand for or if

953
00:39:18,590 --> 00:39:15,180
they're even real in terms of what we

954
00:39:22,160 --> 00:39:18,600
consider reality um all I can say is yes

955
00:39:24,680 --> 00:39:22,170
these people do see grey aliens they do

956
00:39:26,750 --> 00:39:24,690
see human beings and we really have to

957
00:39:29,360 --> 00:39:26,760
look at that perception aspect of all

958
00:39:31,850 --> 00:39:29,370
this you know dr. Jacques Vallee says

959
00:39:35,110 --> 00:39:31,860
that this is a deception of sorts by

960
00:39:37,580 --> 00:39:35,120
whatever lay behind these mysteries and

961
00:39:39,950 --> 00:39:37,590
we have to keep that in mind

962
00:39:43,160 --> 00:39:39,960
are we being deceived or are there

963
00:39:46,850 --> 00:39:43,170

actual other human beings out there from

964

00:39:49,480 --> 00:39:46,860

another possible human-like planet doing

965

00:39:52,880 --> 00:39:49,490

these things I find that very unlikely

966

00:39:54,650 --> 00:39:52,890

but we have to keep that door open and

967

00:39:56,510 --> 00:39:54,660

consider looking at that from the

968

00:39:58,070 --> 00:39:56,520

stories we hear from those experiencing

969

00:39:59,840 --> 00:39:58,080

a very interesting I'll come back to

970

00:40:01,610 --> 00:39:59,850

jock ballet in a moment first I just

971

00:40:06,560 --> 00:40:01,620

want to talk about how far out and

972

00:40:09,170 --> 00:40:06,570

frankly at times how fanciful if not

973

00:40:09,740 --> 00:40:09,180

just purely imaginary and credulous the

974

00:40:12,470 --> 00:40:09,750

idea

975

00:40:14,390 --> 00:40:12,480

of an alien species reaching out to us

976

00:40:15,650 --> 00:40:14,400

and oh I don't know making itself look

977

00:40:18,200 --> 00:40:15,660

kind of human so that we'd feel better

978

00:40:19,910 --> 00:40:18,210

about it that's just a crazy idea isn't

979

00:40:21,080 --> 00:40:19,920

it in fact so crazy that I guess it was

980

00:40:23,270 --> 00:40:21,090

kind of one of those motifs that

981

00:40:26,150 --> 00:40:23,280

appeared in Carl Sagan's novel contact

982

00:40:28,640 --> 00:40:26,160

you know where again the idea of an

983

00:40:29,930 --> 00:40:28,650

advanced intelligence presents itself to

984

00:40:31,820 --> 00:40:29,940

us in a way that we are more comfortable

985

00:40:33,560 --> 00:40:31,830

with seeing you know I think that people

986

00:40:35,990 --> 00:40:33,570

even outside the UFO community in other

987

00:40:37,730 --> 00:40:36,000

words have broached that subject and

988

00:40:39,950 --> 00:40:37,740

taken that interpretation it was

989

00:40:42,350 --> 00:40:39,960

somewhat mirrored in the works of arthur

990

00:40:44,420 --> 00:40:42,360

c clarke with 2001 a space odyssey and

991

00:40:46,370 --> 00:40:44,430

you know whether you want to look at it

992

00:40:48,350 --> 00:40:46,380

as science speculative fiction or

993

00:40:51,140 --> 00:40:48,360

something that is a possible narrative

994

00:40:52,730 --> 00:40:51,150

of actual human experience many people

995

00:40:54,380 --> 00:40:52,740

in a variety of different experiences

996

00:40:56,150 --> 00:40:54,390

have dealt with that seemingly unlikely

997

00:40:57,830 --> 00:40:56,160

idea so maybe we should keep an open

998

00:41:00,680 --> 00:40:57,840

mind about that

999

00:41:03,470 --> 00:41:00,690

coming back to Jacque Valais you know in

1000

00:41:04,820 --> 00:41:03,480

his book revelations he also asks the

1001
00:41:07,280 --> 00:41:04,830
question and I have put this to Peter

1002
00:41:09,140 --> 00:41:07,290
Robbins I'll put it to you now let's say

1003
00:41:10,370 --> 00:41:09,150
an alien intelligence could mirror

1004
00:41:13,400 --> 00:41:10,380
something that we are more comfortable

1005
00:41:16,760 --> 00:41:13,410
with seen conversely could a human

1006
00:41:19,400 --> 00:41:16,770
technology make itself appear in some

1007
00:41:23,720 --> 00:41:19,410
way unlike anything of this world as a

1008
00:41:27,830 --> 00:41:23,730
measure of deception that is a tough one

1009
00:41:31,490 --> 00:41:27,840
my man you got me on that one I mean

1010
00:41:35,210 --> 00:41:31,500
let's let's look at it I guess let's

1011
00:41:37,840 --> 00:41:35,220
look at it psychologically would why

1012
00:41:40,400 --> 00:41:37,850
what what do we gain from that sort of

1013
00:41:43,880 --> 00:41:40,410

that idea that we are deceiving

1014

00:41:46,670 --> 00:41:43,890

ourselves um we perhaps these science

1015

00:41:50,990 --> 00:41:46,680

fiction writers or science fact writers

1016

00:41:53,570 --> 00:41:51,000

that we often rely on or that we listen

1017

00:41:55,610 --> 00:41:53,580

to what are they trying to say about us

1018

00:41:57,760 --> 00:41:55,620

as humans ourselves I think this really

1019

00:42:00,950 --> 00:41:57,770

is a sociological and psychological

1020

00:42:04,010 --> 00:42:00,960

thing let's put that mirror up to

1021

00:42:07,310 --> 00:42:04,020

ourselves if we are seeing an alien race

1022

00:42:10,180 --> 00:42:07,320

as possible human that says a lot about

1023

00:42:13,430 --> 00:42:10,190

us in how we perceive this foreign

1024

00:42:17,270 --> 00:42:13,440

mentality this foreign idea of an other

1025

00:42:20,510 --> 00:42:17,280

out there somewhere what does that truly

1026
00:42:23,520 --> 00:42:20,520
say about us as humans that while we are

1027
00:42:26,370 --> 00:42:23,530
searching the heavens in the skies

1028
00:42:28,920 --> 00:42:26,380
for some other intelligence why why are

1029
00:42:30,450 --> 00:42:28,930
we perceiving it as human the

1030
00:42:32,670 --> 00:42:30,460
possibilities are endless about what

1031
00:42:35,840 --> 00:42:32,680
could be out there whether microbial or

1032
00:42:38,940 --> 00:42:35,850
intelligent why do we always have to

1033
00:42:40,770 --> 00:42:38,950
relate it to us as humans as like

1034
00:42:43,860 --> 00:42:40,780
Whitley Strieber said speaking English

1035
00:42:46,410 --> 00:42:43,870
in a very Western world why why is that

1036
00:42:49,190 --> 00:42:46,420
and again we keep going back to that

1037
00:42:52,980 --> 00:42:49,200
whole sociological aspect of the UFO

1038
00:42:54,690 --> 00:42:52,990

phenomenon or the alien phenomenon alien

1039

00:42:57,030 --> 00:42:54,700

abduction phenomenon and what that might

1040

00:42:58,760 --> 00:42:57,040

say about us it's fascinating mica I

1041

00:43:01,950 --> 00:42:58,770

don't have an answer for that

1042

00:43:04,740 --> 00:43:01,960

unfortunately at times I almost gathered

1043

00:43:06,930 --> 00:43:04,750

that the study of this sociologically or

1044

00:43:08,670 --> 00:43:06,940

otherwise says a lot more about we as

1045

00:43:10,260 --> 00:43:08,680

people the way that we think in the way

1046

00:43:12,510 --> 00:43:10,270

that we relate to one another then it

1047

00:43:14,250 --> 00:43:12,520

does about the UFO subject on the whole

1048

00:43:15,510 --> 00:43:14,260

guys we're almost out of time Jason I

1049

00:43:17,790 --> 00:43:15,520

want to come back to you for a moment

1050

00:43:19,200 --> 00:43:17,800

with any final questions for Ryan no I

1051
00:43:21,930 --> 00:43:19,210
mean rather than a question I would just

1052
00:43:25,440 --> 00:43:21,940
say that again appreciate the work that

1053
00:43:26,550 --> 00:43:25,450
you've done and in the the way that

1054
00:43:28,830 --> 00:43:26,560
you've gone about doing it I think

1055
00:43:31,260 --> 00:43:28,840
you've presented a very important and

1056
00:43:33,210 --> 00:43:31,270
new step in the direction for for these

1057
00:43:35,460 --> 00:43:33,220
studies you did mention at the beginning

1058
00:43:37,230 --> 00:43:35,470
of the interview how they've essentially

1059
00:43:38,760 --> 00:43:37,240
gotten stale over the years and there's

1060
00:43:40,680 --> 00:43:38,770
only so much new information coming out

1061
00:43:43,080 --> 00:43:40,690
but I think this is a legitimate way to

1062
00:43:44,670 --> 00:43:43,090
take the research and I think it's a

1063
00:43:45,960 --> 00:43:44,680

great way to think about it and I'm

1064

00:43:47,970 --> 00:43:45,970

looking forward to seeing what else you

1065

00:43:50,130 --> 00:43:47,980

come up with in the future well thank

1066

00:43:53,250 --> 00:43:50,140

you so much I would like to conclude

1067

00:43:55,260 --> 00:43:53,260

here with a quote from your book Ryan in

1068

00:43:58,350 --> 00:43:55,270

which you address science as it relates

1069

00:43:59,700 --> 00:43:58,360

to UFOlogy It was as if a thick line

1070

00:44:01,290 --> 00:43:59,710

had been drawn between the Natural

1071

00:44:02,790 --> 00:44:01,300

Sciences and the study of UFOs the

1072

00:44:04,950 --> 00:44:02,800

latter having very little to rely on

1073

00:44:06,930 --> 00:44:04,960

other than witness testimony and scant

1074

00:44:08,520 --> 00:44:06,940

evidence the line became thicker the

1075

00:44:10,320 --> 00:44:08,530

cloud of ridicule looming ominously over

1076

00:44:10,980 --> 00:44:10,330

anyone who considered crossing over to

1077

00:44:13,200 --> 00:44:10,990

the other side

1078

00:44:14,910 --> 00:44:13,210

science had ostensibly become the enemy

1079

00:44:17,550 --> 00:44:14,920

in a phantom war between realists and

1080

00:44:20,370 --> 00:44:17,560

dreamers but when and how had that war

1081

00:44:21,900 --> 00:44:20,380

of mistrust truly began the issue of

1082

00:44:23,040 --> 00:44:21,910

science turning its back on what could

1083

00:44:25,380 --> 00:44:23,050

potentially be one of the greatest

1084

00:44:27,540 --> 00:44:25,390

discoveries in history the discovery of

1085

00:44:30,120 --> 00:44:27,550

an alien presence visiting the planet

1086

00:44:32,250 --> 00:44:30,130

this seemed to be much too vital an

1087

00:44:33,840 --> 00:44:32,260

issue to fight over that from the 5th

1088

00:44:35,400 --> 00:44:33,850

chapter of your book so again the

1089

00:44:36,720 --> 00:44:35,410

question is there does seem to be this

1090

00:44:38,180 --> 00:44:36,730

kind of a breakdown many would say it

1091

00:44:40,310 --> 00:44:38,190

goes all the way

1092

00:44:41,840 --> 00:44:40,320

you know the Colorado University UFO

1093

00:44:43,070 --> 00:44:41,850

project better known as the condom

1094

00:44:44,720 --> 00:44:43,080

committee and their determination that

1095

00:44:46,370 --> 00:44:44,730

well you know science wasn't gaining

1096

00:44:48,380 --> 00:44:46,380

anything from studying UFOs and so

1097

00:44:49,760 --> 00:44:48,390

science is not going to put taxpayer

1098

00:44:52,130 --> 00:44:49,770

dollars behind this any longer

1099

00:44:54,110 --> 00:44:52,140

I think many saw that as a cue for the

1100

00:44:56,000 --> 00:44:54,120

science community to therefore dismiss

1101
00:44:57,350 --> 00:44:56,010
UFOs based on a lack of evidence

1102
00:44:59,870 --> 00:44:57,360
I've always been troubled by that

1103
00:45:01,550 --> 00:44:59,880
because it seems that again the

1104
00:45:05,180 --> 00:45:01,560
descriptions of people's encounters

1105
00:45:07,790 --> 00:45:05,190
continue photographs however no grainy

1106
00:45:10,370 --> 00:45:07,800
and you know really kind of inconclusive

1107
00:45:12,580 --> 00:45:10,380
they may be in terms of what they

1108
00:45:14,630 --> 00:45:12,590
represent they nonetheless continue to

1109
00:45:16,730 --> 00:45:14,640
apparently point to the presence of

1110
00:45:18,650 --> 00:45:16,740
something or several things perhaps in

1111
00:45:21,200 --> 00:45:18,660
our experience of living that we cannot

1112
00:45:22,580 --> 00:45:21,210
explain at what point should science

1113
00:45:24,170 --> 00:45:22,590

actually turn its back and say that

1114

00:45:26,840 --> 00:45:24,180

there's nothing to see here and that it

1115

00:45:29,510 --> 00:45:26,850

is of no benefit in terms of further

1116

00:45:31,040 --> 00:45:29,520

scientific study might we continue to

1117

00:45:35,680 --> 00:45:31,050

learn if we apply science to the study

1118

00:45:38,210 --> 00:45:35,690

of UFOs Ryan absolutely I am in no way

1119

00:45:41,180 --> 00:45:38,220

against the scientific study of ufology

1120

00:45:43,430 --> 00:45:41,190

it is essential the data is essential

1121

00:45:46,100 --> 00:45:43,440

and it's growing every day we have these

1122

00:45:48,530 --> 00:45:46,110

young startup companies putting

1123

00:45:51,830 --> 00:45:48,540

satellites into space to try to monitor

1124

00:45:53,930 --> 00:45:51,840

UFO phenomena so right there guys I am

1125

00:45:57,530 --> 00:45:53,940

exciting to see the future of scientific

1126
00:46:01,130 --> 00:45:57,540
ufology while it is not something I have

1127
00:46:03,410 --> 00:46:01,140
any vast knowledge on it is something

1128
00:46:05,360 --> 00:46:03,420
that like I said is essential to the

1129
00:46:07,160 --> 00:46:05,370
study I'm gonna continue looking at it

1130
00:46:09,350 --> 00:46:07,170
here on the ground from the human aspect

1131
00:46:10,820 --> 00:46:09,360
I can only hope that our scientists will

1132
00:46:12,860 --> 00:46:10,830
continue to look at it in the skies

1133
00:46:14,570 --> 00:46:12,870
what's next for you Ryan you got another

1134
00:46:19,640 --> 00:46:14,580
book in the works or other projects

1135
00:46:22,820 --> 00:46:19,650
perhaps I do have a couple projects in

1136
00:46:24,440 --> 00:46:22,830
the works absolutely guys I just

1137
00:46:27,170 --> 00:46:24,450
finished an essay for an upcoming book

1138
00:46:30,860 --> 00:46:27,180

this year with Robby Graham from the

1139

00:46:33,130 --> 00:46:30,870

silver screen saucers acclaim so more

1140

00:46:36,380 --> 00:46:33,140

info should be coming out on that soon

1141

00:46:38,780 --> 00:46:36,390

other than that guys i'm furiously

1142

00:46:40,520 --> 00:46:38,790

writing over at Omni reboot these guys

1143

00:46:42,470 --> 00:46:40,530

have welcomed me with open arms

1144

00:46:44,800 --> 00:46:42,480

I can't wait to continue writing for

1145

00:46:47,690 --> 00:46:44,810

them and I will be giving my first

1146

00:46:50,779 --> 00:46:47,700

presentation at the place where I first

1147

00:46:53,179 --> 00:46:50,789

saw you speak like at the 2017 an hour

1148

00:46:54,739 --> 00:46:53,189

national UFO Congress in February that's

1149

00:46:55,759 --> 00:46:54,749

a wonderful place and of course be sure

1150

00:46:58,219 --> 00:46:55,769

while you're out there to say hi to

1151
00:46:59,749 --> 00:46:58,229
Alejandro and everybody for us if people

1152
00:47:01,489 --> 00:46:59,759
want to find you online if they can't

1153
00:47:03,279 --> 00:47:01,499
make it for instance to the UFO Congress

1154
00:47:05,719 --> 00:47:03,289
where can they find you online right

1155
00:47:08,029 --> 00:47:05,729
definitely they could find me weekly on

1156
00:47:10,939 --> 00:47:08,039
the into the fray podcast that's into

1157
00:47:11,900 --> 00:47:10,949
the fray radio calm hosted by our

1158
00:47:14,390 --> 00:47:11,910
fearless leader

1159
00:47:16,669 --> 00:47:14,400
Shannon la grow we've had you on mica

1160
00:47:19,130 --> 00:47:16,679
Jason we got to get you on I know you're

1161
00:47:21,289 --> 00:47:19,140
writing furiously for our blog which is

1162
00:47:23,509 --> 00:47:21,299
incredible I love that we can all work

1163
00:47:25,880 --> 00:47:23,519

together guys it's incredible in one

1164

00:47:27,650 --> 00:47:25,890

facet or another and you could find all

1165

00:47:30,650 --> 00:47:27,660

my other ramblings that somewhere in the

1166

00:47:34,130 --> 00:47:30,660

skies calm Ryan you have a very uniquely

1167

00:47:36,169 --> 00:47:34,140

bright and positive outlook on life and

1168

00:47:37,939 --> 00:47:36,179

that just comes forth in you when you we

1169

00:47:39,949 --> 00:47:37,949

hear you speak I really appreciate that

1170

00:47:41,299 --> 00:47:39,959

positivity and uh you've been a longtime

1171

00:47:43,159 --> 00:47:41,309

contributor to the graylien report I

1172

00:47:44,749 --> 00:47:43,169

hope we continue to hear more from you

1173

00:47:46,069 --> 00:47:44,759

and when the next one comes out in terms

1174

00:47:47,929 --> 00:47:46,079

of books or other projects I want to

1175

00:47:49,519 --> 00:47:47,939

have you back to discuss that at that

1176

00:47:51,439 --> 00:47:49,529

time thank you again for joining us here

1177

00:47:53,059 --> 00:47:51,449

on the graylien report my honor my

1178

00:47:54,949 --> 00:47:53,069

pleasure guys thank you so much and

1179

00:47:56,269 --> 00:47:54,959

Jason Pendrell filling in for Matthew

1180

00:47:57,380 --> 00:47:56,279

Oakley I want to thank you also for

1181

00:47:59,419 --> 00:47:57,390

being a part of what we've done this

1182

00:47:59,659 --> 00:47:59,429

week no problem brother always here for

1183

00:48:01,339 --> 00:47:59,669

you

1184

00:48:02,479 --> 00:48:01,349

yes indeed well on behalf of all of us

1185

00:48:04,339 --> 00:48:02,489

here at the graylien international

1186

00:48:06,499 --> 00:48:04,349

headquarters whether it be those filling

1187

00:48:08,419 --> 00:48:06,509

in or those guests join us or well those

1188

00:48:10,729 --> 00:48:08,429

guys that you are used to hearing from

1189

00:48:13,069 --> 00:48:10,739

here in the bunker caleb hanks matthew

1190

00:48:15,499 --> 00:48:13,079

oakley chris hayes tyler Pittman race

1191

00:48:17,479 --> 00:48:15,509

and Robin Hobbs Jeremy London John

1192

00:48:19,759 --> 00:48:17,489

Anderson and yours truly Micah Hanks of

1193

00:48:21,469 --> 00:48:19,769

course the graylien himself if you want

1194

00:48:22,459 --> 00:48:21,479

to call me event others call me the

1195

00:48:23,989 --> 00:48:22,469

doctor here in the dark heart of the

1196

00:48:25,880 --> 00:48:23,999

Hollow Earth I'm happy to be your light

1197

00:48:28,399 --> 00:48:25,890

in the darkness as we move forward every

1198

00:48:30,499 --> 00:48:28,409

week with questions about what's going

1199

00:48:32,899 --> 00:48:30,509

on out there whether it be a personal

1200

00:48:35,870 --> 00:48:32,909

experience or perhaps how we can broaden

1201
00:48:38,989 --> 00:48:35,880
our knowledge base of the experience of

1202
00:48:40,099 --> 00:48:38,999
being human it's fascinating stuff on

1203
00:48:41,359 --> 00:48:40,109
behalf of all of us here at brilliant

1204
00:48:43,789 --> 00:48:41,369
international headquarters I bid you

1205
00:48:44,899 --> 00:48:43,799
adieu my friends and as always stay

1206
00:48:48,060 --> 00:48:44,909
strange out there we'll talk to you next

1207
00:49:05,920 --> 00:48:48,070
week on the graylien report

1208
00:49:07,480 --> 00:49:05,930
[Music]

1209
00:49:10,360 --> 00:49:07,490
you've been listening to the graylien

1210
00:49:12,670 --> 00:49:10,370
report with Micah Hanks any rebroadcast

1211
00:49:15,130 --> 00:49:12,680
or duplication of this program or

1212
00:49:17,770 --> 00:49:15,140
program content without express written

1213
00:49:19,600 --> 00:49:17,780

permission is strictly prohibited the

1214

00:49:21,640 --> 00:49:19,610

graylien reporting and direct

1215

00:49:23,230 --> 00:49:21,650

cooperation with the internet website